

AMENDED AGENDA  
OCONEE COUNTY COUNCIL MEETING  
TUESDAY, March 6, 2001  
7:00 PM  
OCONEE COUNTY ADMINISTRATIVE OFFICES  
415 SOUTH PINE STREET  
WALHALLA, SC

1. Call to Order
2. Invocation
3. Approval of Minutes (2/20/01 & 2/15/01)
4. Approval & Presentation of Resolution 2001-11, "A RESOLUTION OF RECOGNITION OF KRISTEN POLLOCK, PRUDENTIAL SPIRIT OF COMMUNITY AWARD HONOREE"
5. Discussion & Possible Action Regarding Exterior of Proposed Courthouse & Veterans Memorial – Mr. Julian Stoudemire, Courthouse Committee Member
6. Consideration of Approval of ATAX Grant in the Amount of \$9,780 to Oconee Southern Cultural Festival – Mrs. Lillie Blae, ATAX Committee
7. Discussion Regarding AD HOC Committee – Mr. Mike Lemons
8. Consideration of Approval of Budget Adjustment Authorization Form for Solid Waste – Mr. Jack Hirst, Solid Waste Director
9. Consideration of Approval of Change Order to F. J. Clark Contract – Mr. Jon Caine, County Engineer
10. Consideration of Bids for Chevrolet Tahoe for Sheriff's Department – Sheriff James Singleton & Ms. Marianne Dillard, Procurement Director
11. Consideration of Bids for Steamer & Kettle for Law Enforcement Center – Captain Terry Wilson & Ms. Marianne Dillard, Procurement Director
12. Consideration of Request to Add an Additional At-Large Member for each Standing Committee to be Appointed by the Supervisor
13. Approval of Resolution 2001-12, "A RESOLUTION OF OPPOSITION TO THE TRANSFER OF WATER FROM THE SAVANNAH RIVER BASIN TO THE CHATTAHOOCHEE RIVER BASIN"
14. Approval of Resolution 2001-13, "A RESOLUTION REGARDING POLICIES & PROCEDURES"

15. Approval of Proclamation 2001-01, "A PROCLAMATION DECLARING MARCH 2001 AS 'ADOPT-A-HIGHWAY' MONTH"
16. Old Business
17. New Business
18. Public Comment Session (Not to exceed thirty minutes)
19. Adjourn

The Deonee County Council will have an administrative briefing thirty minutes prior to each regularly scheduled Council Meeting in the Office of the Council Clerk.

The Purchasing, Real Estate, Building & Grounds Committee will meet Tuesday, March 6, 2001 at 5:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of data processing package for Human Resources, Finance & Procurement and other purchasing needs as necessary.

The Roads & Transportation Committee will meet Tuesday, March 6, 2001 at 5:30 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of discussing several roadway issues.

The Personnel & Intergovernmental Committee will meet Tuesday, March 6, 2001 at 6:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of discussing a personnel request and proposed insurance benefit for county employees.

**MEMBERS, OCONEE COUNTY COUNCIL**

Mr. Tim O. Hall, III, District I    Mr. Kenneth F. Johns, Jr., District II  
Mr. Harry R. Hamilton, District III    Mr. Marion E. Lyles, District IV  
Mr. H. Frank Ahles, Jr., District V

**MINUTES, OCONEE COUNTY COUNCIL MEETING**

The Oconee County Council met Tuesday, March 6, 2001 at 7:00 PM in Council Chambers, 415 South Pine Street, Wallhalla, SC with all Council Members and the County Attorney present.

**Press:**

Members of the press notified (by mail): Keowee Courier, Westminster News, Anderson Independent, WGOG Radio, WPEK Radio & Daily Journal.

Members of the press present: Amanda Rylandr - Daily Journal, Dave Williams - Anderson Independent & Dick Mangrum - WGOG Radio.

**Call to Order:**

The meeting was called to order by Supervisor-Chair Hughes who welcomed those present.

**Invocation:**

Mr. Lyles gave the invocation.

**Minutes:**

Mr. Hall made a motion, seconded by Mr. Ahles, approved 5 - 0 that the minutes of the regular meeting held February 20, 2001 and the minutes of the special meeting held February 15, 2001 be adopted as printed.

**Resolution 2001-11:**

Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5 - 0 that Resolution 2001-11, "A RESOLUTION OF RECOGNITION OF KRISTEN POLLOCK, PRUDENTIAL SPIRIT OF COMMUNITY AWARD HONOREE" be adopted on first and final reading.

**Courthouse:**

Upon recommendation of Mr. Julian Stoudemire, Courthouse Committee, Mr. Hall made a motion, seconded by Mr. Ahles, approved 5 - 0 that the design for the proposed courthouse and veteran's memorial, as presented to Council March 1, 2001 be adopted.

**Executive Session:**

Mr. Johns made a motion, seconded by Mr. Lyles, approved 5 – 0 that Council go into executive session for the purpose of discussing legal and contractual matters.

**Open Session:**

**Newry Sewer:**

When open session resumed, Mrs. Hughes made a motion, seconded by Mr. Lyles, approved 5 – 0 that the Highway 130 route for the Newry sewer be adopted. This route could possible add \$285,000 to the cost of this project.

**ATAX Grant:**

Upon recommendation of Mrs. Lillie Blue, ATAX Committee, Mr. Johns made a motion, seconded by Mr. Ables, approved 4 – 0 (Mr. Hall did not participate in the discussion or vote regarding this matter as he is a member of the Greater Walhalla Chamber of Commerce/Oconee Southern Cultural Festival) that the attached ATAX Grant in the amount of \$9,780 for the Oconee Southern Cultural Festival be adopted.

**AD HOC Committee Report:**

Mr. Mike Lemons, AD HOC Committee, presented Council with the attached recommendations affecting team sports for children K-12. These recommendations include the following criteria: A) the entity be incorporated as a non-profit corporation; B) the entity provide a copy of their current annual budget; C) the entity be in existence for one year; D) the entity be approved by County Council or their designee; E) the entity be located within the county; and F) or be a municipal Recreation Department.

Mrs. Hughes assigned this recommendation to the Law Enforcement, Safety, Health, Welfare & Services Committee.

**Solid Waste:**

Upon request of Mr. Jack Hirst, Solid Waste Director, Mr. Lyles made a motion, seconded by Mr. Hamilton, approved 5 – 0 that the attached Budget Adjustment Authorization for Solid Waste in the amount of \$9,500 be adopted.

**Change Order for F. J. Clark Contract:**

Upon request of Mr. Jon Cairne, County Engineer, Mr. Hall made a motion, seconded by Mr. Ables, approved 5 – 0 that the attached change order to the contract with F. J. Clark for design of the proposed courthouse in the total amount of \$55,000 be adopted.

**Sheriff's Office:**

Upon recommendation of Chief Deputy Pruitt and Ms. Marianne Dillard, Procurement Director, Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5 – 0 that the bid for a 2001 Chevrolet Tahoe for the Sheriff's Department be awarded to Performance Chevrolet, Buick, GMC who was low bid at a cost of \$26,500. (See attached bid sheet)

**Law Enforcement Center:**

Upon recommendation of Ray Armstrong of the Law Enforcement Center & Ms. Dillard, Mr. Hamilton made a motion, seconded by Mr. Lyles, approved 5 – 0 that the bid for a steamer and kettle for LEC be awarded to Joyce Equipment Co., Inc. who was low bid at \$15,870. (See attached bid sheet)

**Commission Ordinances Amendment:**

Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5 – 0 that the process to amend all ordinances establishing our boards and commissions to allow for seven members with one at large member being appointed by the Supervisor and one at large member being recommended by the commission and approved by Council.

**Resolution 2001-12:**

Mr. Hall made a motion, seconded by Mr. Johns, approved 5 – 0 that Resolution 2001-12, "A RESOLUTION OF OPPOSITION TO THE TRANSFER OF WATER FROM THE SAVANNAH RIVER BASIN TO THE CHATTAHOOCHEE RIVER BASIN" be adopted on first and final reading.

**Resolution 2001-13:**

Upon recommendation of the Personnel & Intergovernmental Committee, Council unanimously adopted Resolution 2001-13, "A RESOLUTION REGARDING POLICIES & PROCEDURES" be adopted on first and final reading.

**Proclamation 2001-01:**

Mr. Ables made a motion, seconded by Mr. Hall, approved 5 – 0 that Proclamation 2001-01, "A PROCLAMATION DECLARING MARCH 2001 AS "ADOPT A HIGHWAY" MONTH" be adopted.

**Planning Department:**

Mrs. Hughes informed Council that Mr. Art Holbrooks, County Planner has successfully completed the South Carolina Academy for Planning.

**KOBA:**

Mrs. Hughes also presented the attached job description for a Consultant for Keep America Beautiful Relations to Council and asked the Law Enforcement, Safety, Health, Welfare & Services Committee to make a recommendation to Council regarding this matter.

**Anderson County Meeting:**

Mrs. Hughes informed Council the Anderson County Council would be hosting a meeting Thursday, March 8, 2001 at 7:00 PM at the Anderson County Council Chambers for the purpose of discussing the impact of vehicle taxation reduction on the counties.

**Westminster & Waste Management Contract:**

Mrs. Hughes also informed Council that action regarding the contract between Waste Management and the City of Westminster would not take place until the county received further information.

**Sewer Commission:**

Mr. Johns made a motion, seconded by Mr. Lyles, approved 5 – 0 that the attached request for transfer of funds in the amount of \$137,465 from the Depreciation Account into the Construction Capital Account for the Sewer Commission for the replacement of the Seneca Creek sewer force main be adopted.

**Resolution 2001-14:**

Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5 – 0 that Resolution 2001-14, "A RESOLUTION DESIGNATING PERSONS TO ACTIVATE THE OCONEE COUNTY EMERGENCY SIREN WARNING SYSTEM, RESCINDING RESOLUTION 81-6" be adopted on first and final reading.

**Planning Commission Resignation & Appointment:**

Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5 - 0 that Mr. Donald Hayice's resignation from the Planning Commission be accepted and Mr. Gene Guillard be appointed to replace him as the District III representative.

**Housing & Revitalization Appointment:**

Mrs. Hughes made a motion, seconded by Mr. Hall, approved 5 - 0 that Mr. Wayne Wright be appointed as an at large member of the Housing & Revitalization Committee.

**Planning Commission Appointment:**

Mrs. Hughes made a motion, seconded by Mr. Hall, approved 5 - 0 that Mr. Alexander P. "Rex" Ramsey be appointed as an at large member of the Planning Commission.

**SHARE:**

Mrs. Hughes presented the attached request from SHARE to place young people in the county offices as employees during the summer youth program and asked the Law Enforcement, Safety, Health, Welfare & Services Committee to make a recommendation to Council.

**Purchasing, Contracting, Building, Real Estate & Grounds Committee Recommendation:**

Council unanimously adopted the recommendation of the Purchasing, Building, Real Estate & Grounds Committee to have the County Engineer look into the cost and design of expanding the Tax Center.

**Roads & Transportation Committee Recommendations:**

Council unanimously adopted the following recommendations of the Roads & Transportation Committee:

- 1) The adoption of the attached change order to H. R. Garrett, Inc. contract for the correction of Lecroy Park Road, Duncan Ward Road & Old Hurricane Road in the amount of \$39,025.
- 2) Removal of Old Chapman Bridge Roadway from the paving contract until new scoring is in place

**Roads & Transportation Recommendations Continued:**

- 3) The Supervisor & Road Construction Foreman determine what action, if any needs to be taken regarding Hod Rod Lane being moved from the original right-of-way and their recommendation be brought back to the committee
- 4) The paving of Winkler Road & Wrong Way be let out for bids
- 5) The Charity Medical Policy for placing gravel on a driveway be as follows:
  - a) Charity Medical gravel is to be used where it is demonstrated to be crucial to the health or well being of residents (for example a handicap or otherwise incapacitated individuals)
  - b) Residents must be at or under federal income levels
  - c) Use of gravel must be approved by Roads & Transportation Committee
- 6) Gravel be placed on Metcalfe Roadway if it meets this criteria
- 7) Jocassee Lake Road be abandoned by the county if all the landowners on the roadway agree

**Parks & Recreation Appointment:**

Mrs. Hughes made a motion, seconded by Mr. Hall, approved 5 – 0 that Mr. Mike Lemons be appointed as an at large member on the Parks & Recreation Commission.

**Public Comment Session:**

Mr. B. J. Littleton stated he was not allowed to place a washing machine where he wanted to at the convenience center. He further stated the Corps of Engineers is a nightmare trying to justify their existence; he also informed Council there is a bad curve on Metcalfe Roadway that needs attention. Mr. Littleton urged Council not to participate in the Upstate Regional Alliance and ask that the employee in Rural Fire not be employed until after Mr. Mize retires.

**Proclamation 2001-01:**

Mr. Hall made a motion, seconded by Mr. Johns, approved 5 – 0 that the error in Proclamation 2001-01 as explained by Mr. Steve Sokol be corrected before Council's signature.



Minutes, Oconee County Council Meeting

March 6, 2001

Adjourn:

8:40 PM

Respectfully Submitted,



---

Opal D. Green  
Council Clerk

Geri McSwain  
Chairperson  
335 Fernwood Drive  
Salom, SC 29676

Lilly Blue  
Vice-Chairperson/Secretary  
7812 Rochester Highway  
Seneca, SC 29672

Jack Bishop  
Treasurer  
7 Rum Row  
Salom, SC

Gerald Foster  
116 Sam Brown Rd.  
Seneca, SC 29678



Andy Davis  
824 State Park Rd.  
Mountain Rest, SC 29664

Jack McLane  
570 McLane Farm Rd.  
Seneca, SC 29678

Anslay Fraser  
400 Rudder Ridge  
Seneca, SC 29678

*Accommodations  
Tax Advisory Committee*

DATE: 2/28/01

TO: Opal Green

RE: Recommended ATAX Fund Disbursements

The following individuals/groups have requested funds from the Oconee County Accommodation Tax Committee.

Grant Requests that were tabled:

- 1. \_\_\_\_\_ \$ \_\_\_\_\_
- 2. \_\_\_\_\_ \$ \_\_\_\_\_

Denied Grant Request were:

- 1. \_\_\_\_\_ \$ \_\_\_\_\_
- 2. \_\_\_\_\_ \$ \_\_\_\_\_

Approved Grants were:

- 1. Oconee Southern Cultural Festival \$ 9,780.00
- 2. \_\_\_\_\_ \$ \_\_\_\_\_
- 3. \_\_\_\_\_ \$ \_\_\_\_\_
- 4. \_\_\_\_\_ \$ \_\_\_\_\_

Please place the approved Grant Requests on the agenda for the March 6, 2001 Oconee County Council meeting with the following individual(s) presenting them to the Council.

Lilly Blue

Thank You,  
The Oconee County ATAX Advisory Committee

# OCONEE COUNTY ATAX GRANT APPLICATION FORM

## FOR TOURISM RELATED PROJECT

### I. APPLICANT

- A. Name of Organization: Great Watauga Chamber of Commerce /  
Oconee Southern Cultural Festival
- B. Address: 214 W. Main Street / Watauga, South Carolina 29691

### II. FUNDS REQUESTED

- A. ATAX Funds Requested: \$2,785.00
- B. Itemized Budget for ATAX funds requested (attach on separate sheet)
- C. Funds furnished by your organization: We anticipate \$3,000.00 in ticket sales, \$3,400.00  
from the sales of Programs and \$3,200.00 from organizations advertising in the Program.
- Grant: \$1,000.00 Source: Watauga Sesqui-Centennial Committee
- Other Funding: \$ Source:

### III. NARRATIVE PROJECT DESCRIPTION

- A. Project Title: Oconee Southern Cultural Festival
- B. Description of Project: May 10-13, Oconee County's history and culture will be celebrated  
through music, crafts, Civil War reenactments and demonstrations representing the many  
cultural/ethnic groups which have contributed to the area's growth and development. It  
will include a recording of this event will be displayed at Welcome Centers and sent to various  
Chamber of Commerce Offices. (Please see attached information for more details.)

III. Who will benefit from this project? Wahalla area businesses along with many other  
Oconee County businesses will benefit greatly from this project as they will experience  
increased revenue from tourists traveling to Wahalla to participate in this festival.  
Casualties, motels, hotels, bed & breakfast going with downtown merchants and  
vendors will especially benefit from this event.

IV. APPROXIMATE DATES OF PROJECT

Beginning May 10, 2001 Ending May 13, 2001

V. APPLICANT CATEGORY

Government Entity  
 Non-Profit Organization: Greater Wahalla Chamber of Commerce  
Incorporation State: \_\_\_\_\_  
Elevatory Organization under IRS code: \_\_\_\_\_  
Date of Determination Letter: \_\_\_\_\_

VI. DEMOGRAPHIC DATA

How will the project influence tourism in Oconee County? As stated above, the  
Southern Culture Festival will increase the number of visitors to Oconee County. Advertising a  
quarter for Southern Living, Creative Living, Southern Festival, and American Style among  
other magazines and entertainment journals that will reach the entire Southeastern region of the  
United States. In addition, radio advertising is planned that will extend beyond our local county  
area. We plan to reach not only Oconee County citizens but plan to promote this event  
throughout the South. We anticipate that our aggressive advertising campaign will increase  
visitation to Oconee County and as a result, will increase sales on many levels. Hotels, motels, and  
Bed & Breakfasts along with local restaurants, gift shops, gas stations, drive-in car, general  
and grocery stores will all experience increased revenue.

VII. AUDIT

Does your organization perform an independent audit?  Yes  No  
Name of the Auditor: Kon Wilcox, Certified Public Accountant

I have read the guidelines for the Osceola County Accommodations Grant Request and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for the project.

A. Contact Name Catherine H. DeChico

Title Committee Chair

Signature: Catherine H. DeChico Date 02/15/01

Phone Number(s) (864) 638-3326

B. Alternate Contact Tim Hall, III

Title Treasurer

Signature \_\_\_\_\_ Date 02/15/01

Phone Number(s) (864) 638-3909

## Oconee Southern Cultural Festival

May 10, 11, 12, & 13, 2001

The Oconee Southern Cultural Festival is a journey across time and through walls. The festival is designed to attract tourists to explore the rich culture and history of the Golden Corner area.

May 10 through 13, 2001 Oconee County's history and culture comes alive through music, crafts, Civil War reenactments and demonstrations representing the many cultural/ethnic groups which have contributed to the area's growth and development. Most events will be in Waiwalla, the county seat, unless otherwise listed.

Area school children are invited to tour the Civil War camps on Friday and talk to the reenactors. Students will experience first hand the life of a nineteenth century soldier. They will see authentic replicas of nineteenth century clothing and equipment. Reenactors will perform "first person" impressions which portray the speech, mannerism, thoughts and life of a civil war soldier.

Students are also invited to attend demonstrations of authentic Cherokee songs and dances performed by Walker Calhoun of Big Cove, North Carolina. Calhoun is a respected Elder of the Eastern Band of the Cherokee Nation and a recipient of the National Endowment for the Arts Heritage Fellowship.

Calhoun and other skilled Cherokee artisans will demonstrate beadwork, blow guns, authentic folk art and carving, hide tanning, basket weaving and other aboriginal skills.

Walker Calhoun is serving as the Grand Marshall for the Saturday's parade.

### Events Include:

- **Civil War Reenactment** - Two battle scenarios, 1860s field hospital scenarios and authentic camp tours.
- **Lamp Light Tour** - Saturday night tour of Civil War encampment featuring creative representation of life during the war.
- **Confederate Memorial Day Ceremony** - Thursday, May 10 - hosted by the Oconee Southern Heritage Group and the United Daughters of the Confederacy.
- **Cherokee Songs and Dances** - Cherokee Elder and National Endowment for the Arts winner, Walker Calhoun
- **Native American Crafts** - Demonstrations of hide tanning, basketry and more.
- **Street Dance** - Friday night.

## ITEMIZED BUDGET FOR ATAX FUNDS REQUESTED

Description	Amount
Tri Folds	\$ 1,558.00
Programs	\$ 3,550.00
Newspaper/Radio Advertisements	\$ 2,400.00
Portable Toilets	\$ 1,080.00
Walker Callion, Cherokee Demonstrator: bagpipers, Confederate Memorial Day (2 @ \$100.00 each)	\$ 200.00
<b>Total</b>	<b>\$ 9,788.00</b>

# QUOTATION

Date 1/10/2001

COMPANY: Tom Freeman  
 CONTACT: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

## 864-888-3009

2036 Sandier Blvd. • Suite F  
 Seneca, SC - Beside Square D  
 9:00-5:00 Monday-Friday  
 Fax: (864) 888-0802  
 Email: [gg@globalgraphicsinc.com](mailto:gg@globalgraphicsinc.com)  
 Web: [www.globalgraphicsinc.com](http://www.globalgraphicsinc.com)



### QUOTE

DESCRIPTION: \_\_\_\_\_ PAPER: \_\_\_\_\_

COVER PAPER: \_\_\_\_\_ RUN SIZE: \_\_\_\_\_ FINISH SIZE: \_\_\_\_\_

NO. UP: \_\_\_\_\_ NO SIDES: \_\_\_\_\_ NO FLAT PAGES: \_\_\_\_\_ SHEETS REQ: \_\_\_\_\_

INKS:  BLACK  STANDARD COLOR  2nd STANDARD COLOR  FULL COLOR PROCESS  
 COLOR: \_\_\_\_\_ COLOR: \_\_\_\_\_

OTHER: TYPE OF FOLD: \_\_\_\_\_  HOLES DRILLED: \_\_\_\_\_  SADDLE STITCH: \_\_\_\_\_  
 NO. OF CUTS/TRIM: \_\_\_\_\_  PADDING: \_\_\_\_\_ PER PAD  PERFECT BOUND: \_\_\_\_\_  
 NUMBER OF PERF: \_\_\_\_\_  STAPLE: \_\_\_\_\_  SOFT BOUND: \_\_\_\_\_  
 MATCHPRINT(S): \_\_\_\_\_  
 DESIGN TYPESETTING: \_\_\_\_\_ OTHER: \_\_\_\_\_

COMMENTS:  
~~2000-1000~~ Envelopes = 80# gloss 2-color 2-sided gate fold  
 \$ 15.12 ea  
 2000 Books perfect Bound = \$3520 } 2 color cover - 2 sided  
 5000 Books perfect Bound \$16105 } 40 pgs - Black  
 @ cost

PRICE:  
 QUANTITY: \_\_\_\_\_ PRICE: \$ \_\_\_\_\_  
 QUANTITY: \_\_\_\_\_ PRICE: \$ \_\_\_\_\_  
 QUANTITY: \_\_\_\_\_ PRICE: \$ \_\_\_\_\_  
 QUANTITY: \_\_\_\_\_ PRICE: \$ \_\_\_\_\_

BY: [Signature] ACCEPTED BY: \_\_\_\_\_

PRICES MAY REQUIRE RE-QUOTE AFTER 30 DAYS. PRICES SUBJECT TO PAPER PRICE FLUCTUATIONS. ANY ITEMS NOT INCLUDED ON THIS QUOTE WILL HAVE ADDITIONAL CHARGES. TAXES NOT INCLUDED. FINISHED PRODUCT TO BE DETERMINED AT RELEASE. STANDARD RULES AND PRACTICES OF THE PRINTING TRADE APPLY.





PHONE: (864) 378-3509  
1-800-922-2740

# Higdon's

325 HWY. 185 SOUTH • DONALDS, SOUTH CAROLINA 29538

Date: January 8, 2001  
To: Catherine Dechaco  
From: Pamela Higdon  
Re: Special Event  
For: Walthalla Chamber of Commerce

- A/ (2 units) delivered the morning of May 11<sup>th</sup> 2001  
To be picked up May 14<sup>th</sup> 2001.
- B/ 12 units to be cleaned the early morning  
of May 13<sup>th</sup> 2001.

Quote for your event is \$1080.00

- C/ The above price includes the entire cost as  
described above. Price good for 14 days only.  
Please call to place order.

Thank you!  
P Higdon

ACTION SEPTIC TANK SERVICE  
6750 HIGHLANDS HWY.  
MOUNTAIN REST, SC 29664  
864-638-8642

DATE: 02-12-2001

BILL TO: DEONER SOUTHERN CULTURAL FESTIVAL

ATTN: CATHERINE H. DACHACO

ACTION PORTABLE TOILETS WILL PROVIDE TOILETS AND SERVICE FOR THE MAY 10-13, 2001 FESTIVAL AT THE CHURCH STREET AND DOWNTOWN WALHALLA LOCATIONS. THIS WILL INCLUDE NOT LESS THAN 12 UNITS AND AT LEAST ONE COMPLETE SERVICE THE PRICE WILL NOT BE MORE THAN \$1200 DEPENDING ON THE EXACT NUMBER OF UNITS AND WHETHER MORE THAN ONE SERVICE IS NEEDED.

IF THERE ARE QUESTIONS PLEASE CALL 864-638-8642. WE LOOK FORWARD TO SERVING YOUR SANITATION NEEDS.

THANK YOU,

HOWARD QUERN

March 6, 2001

To: Osceola County Council

From: Study Committee on County Recreation

Esteemed Council Members:

The Study Committee on Recreation has met two times since it's forming in the summer of 1999. On March 9th of 2000 with all members present and on February 19, 2001 with 3 members and one substituted member present. Other meetings were scheduled but failed to yield a quorum.

The committee after reviewing minutes from the first meeting and after further consideration would like to recommend to the County Council the following proposals affecting team sports for children K-12:

- That a Criteria be adopted to recognize recreation entities to legitimize them, that they would become eligible for Grants as the Municipal entities are now. Also that they be used to identify entities for County funding and associated benefits. The following criteria is recommended:
  - A) Be Incorporated as a Non-profit Corporation. (This would insure a Board of Directors, Bylaws and an operating structure.)
  - B) Provide a copy of their current annual budget.
  - C) Be in existence for one (1) year.
  - D) Be approved by County Council or their designee
  - E) Be located within the County. (This is not meant to exclude participation outside the county)
  - F) Or be a Municipal Recreation Department
  
- That a "Per Capita" method of disbursing funds to recreation entities be adopted and that the amount per participant be \$40 in 2001. The method would subsidize each entity on its participation level with no regard to their status as in or out of town residence (county residence required) and premiums for out of town participants be left to the jurisdiction of the entities. This allotment would be placed into their general fund with no restrictions to its use. The estimated cost of this program would be 7,000 participants multiplied by \$40 for a total of \$280,000. The \$40 amount is average of approximately 1/3 of the cost for participation in a sport.
  - \*This includes equipment, facilities, officiating and overhead depending on the recreation entity or sport involved.
  
- There is a need for further study on a "Capital improvement" plan. This would be a tool that would favor improving a rural recreation entity's capability to relieve the overburden of the municipal entities. This would foster an improved citizen participation and community involvement ethic.
  
- That there may exist county services that would be beneficial to communities wishing to seek Grants: simple maintenance to existing facilities, improved road signage for finding facilities and other services still unidentified.

Our most sincere thanks for your time and consideration and the opportunity to be involved.

Edward M. (Mike) Lemons, for the committee

Minutes of the Oneida County Ad-hoc Recreation Study Commission  
March 9<sup>th</sup> 2000

Attendees:

Mike Lemons Scott Butts Randy Baker Stephen Maynard Lamar Hales

Guests:

Kay Meredith (of Townville Rec.) Chick Timms (County Council)

- The first order of business was to elect officers:  
Mike Lemons as Chairman, 4 votes in favor, none against  
Scott Butts as Vice Chairman, 4 votes in favor, none against  
Stephen Maynard as Secretary, 4 votes in favor, none against
- Also each attendee gave their mailing address, phone numbers and email addresses where they could be reached and is attached to the minutes as item #7A.
- It was agreed by all that meetings would be on the second and fourth Thursdays of each month at 5:45P.m. at the Seneca Recreation Shaver Complex.
- It was presented by Chick Timms that County Council was in the budget process at this time and that this committee needs to act within a reasonably short time for any considerations in that area.
- Keeping such considerations in mind it was the committee's decision to adopt as short term plan to concentrate on:
  - 1) Identification of recreation entities within the county.
  - 2) the K-12 age groups for now and the adults at a later date.
  - 3) "Organized team sports"
  - 4) The diversification of programs was also mentioned and was set aside for now, as it may not be attainable as a short-term project.
  - 5) To establish criteria for recreation entities to meet in order to be eligible for county funding.
- The need to know who are recreation entities must be established in order to ascertain who is eligible for county funds and benefits. It was decided to begin forming that criteria.  
Established as the first rough draft of criteria for consideration of county funding were:
  - a) Be incorporated as a non profit corporation by the state. It was decided that a 501-c-3 status was not necessary.
  - b) Or in Lou of "It" above be a municipal recreation department.
  - c) Provide a copy of an annual budget.
  - d) Be in existence for a minimum of one year.
  - e) Be approved by the recreation committee.
  - f) Be located and participate within the county. (This is not meant to exclude some participation with or some traveling to participate with others outside the county.)
- It was identified that the committee needed to form a statement of purpose i.e.: To provide opportunity for every child to participate in organized sports within their own community. No formal action was taken on this.
- A "per capita" funding structure was discussed the general idea that each recognizable recreation department be awarded a fixed amount for each player who participates in each sport. Preliminary estimates are 6,000 children playing in the county with a \$40 stipend would be \$240,000. Each recreation department would be awarded funding based on the number of participants they have. Each member is to have a firm count of the number of participants in their area for the next meeting. It was further discussed that such funds would not be restricted in their use, that each entity use the funds as needed. NO formal action was taken on this matter.

Meeting adjourned 8:30P.m.

These minutes submitted by Mike Lemons

Minutes of the Oconee County Recreation Study Committee  
February 19, 2001

Attendees

Mike Lemons, Stephen Maynard, Lamar Bailey

Setting in for Randy Baker was Tim Mays

Guests:

William Nichols

- The last meeting's minutes (2/9/2000) were read and approved.
- Stephen Maynard asked that he be replaced as Secretary it was discussed and decided to ask County Council to provide someone for minutes in the future (they had already indicated we need only to ask).
- It was identified that the following entities are involved in team sports for youth in Oconee County:  
FairOak Recreation Department (community)  
Seneca Recreation Department (municipal)  
Tamassee-Salem Recreation Department (community)  
Tomville Recreation Department (community)  
Walhalla Recreation Department (municipal)  
Westminster Recreation Department (municipal)

The Criteria for recognition as a recreation entity eligible for county funding were agreed upon as follows:

- A) Be incorporated as a non-profit organization by the state of South Carolina for the purposes of recreation OR be a municipal recreation department.  
This step would cause entities to have a board of directors, bylaws or be regulated by a municipality.
  - B) Provide a copy of their current annual budget.
  - C) Be in existence for at least one year.
  - D) Be approved by County Council or their designee.
  - E) Be located within the county. (This is not meant to exclude participation with others outside the county)
  - F) That any "per-capita" funding be for residents of Oconee County only.
- It was further discussed that this same criteria be used as a basis for "recognition" by the county for purposes of legitimizing recreation entities that they may become eligible for grants and other funding offered to municipalities.
  - A "Per-capita" plan to help fund and reimburse the various recreation departments was approved the plan is as follows:
    - A) Eligibility as stated previously and for participants of county residence only.
    - B) For each participant in each youth team sport offered for the previous year, the county award a set amount to the recognized recreation entities. (If line plays softball and basketball she would count two times.)
    - C) There be no restrictions placed on the use of this money each entity would use it as needed. (i.e. Use it for capital improvement, (ie's salaries, maintenance...))The current projections are that there will be nearly 7000 participants as counted above. The amount of \$40 was decided upon as a floor amount based upon the expenses incurred and the constant need for maintaining programs and facilities. This would calculate to a budget need of \$280,000.
  - It was discussed that the ability of capital improvement should also be offered as a tool to allow the lesser recreation entities to better serve their communities where they have a limited ability. This would allow them to better relieve the overburdened counties crowding situations. This will be discussed further.
  - It was decided that we will meet again in two weeks on March 5, 2001. The agenda will include further study on capital improvement needs, county services that may be shared and old business.

These minutes submitted by Mike Lemons

# DEPARTMENT BUDGET ADJUSTMENT AUTHORIZATION

Date: 2-21-01 Department: Solid Waste Change No.: \_\_\_\_\_

It is requested that the following changes be made in my Fiscal Year 2000 - 2001 Budget.

1. To: Main Bldg + Grounds 016-049-00150-00022 \$ 9,500.00  
(Fill in line item name.) (Fill in line item name.)

From: Operational 016-049-00150-00032 \$ 9,500.00  
(Fill in line item name.) (Fill in line item name.)

Justification: Big garage door needs to be replaced.

2. To: \_\_\_\_\_ \$ \_\_\_\_\_  
(Fill in line item name.) (Fill in line item name.)

From: \_\_\_\_\_ \$ \_\_\_\_\_  
(Fill in line item name.) (Fill in line item name.)

Justification: \_\_\_\_\_

3. To: \_\_\_\_\_ \$ \_\_\_\_\_  
(Fill in line item name.) (Fill in line item name.)

From: \_\_\_\_\_ \$ \_\_\_\_\_  
(Fill in line item name.) (Fill in line item name.)

Justification: \_\_\_\_\_

Department Head:  Approved  
 Disapproved

Jack M. Hunt  
Signature of Department Head

2/21/01  
Date

Procurement Director:  Approved  
 Disapproved

\_\_\_\_\_  
Signature of Procurement Director

\_\_\_\_\_  
Date

County Supervisor:  Approved  
 Disapproved

\_\_\_\_\_  
Signature of County Supervisor

\_\_\_\_\_  
Date

**PROJECT:** Courthouse Contract with FJ Clark

**CHANGE ORDER #:** 1

**DATE:** February 22, 2001

**AMOUNT OF CHANGE ORDER:** \$55,000

**DESCRIPTION:** Addition of 3 budgeted items to Clark Contract

**JUSTIFICATION:**

**NOTE: ALL THESE COSTS ARE INCLUDED IN THE CONSTRUCTION BUDGET**

The PO issued to FJ Clark was from a requisition prepared by the last administration that was not comprehensive. This PO should have three additional funds added to it:

- |                               |          |
|-------------------------------|----------|
| 1. Reimbursables:             | \$15,000 |
| 2. Concrete/Steel QC testing: | \$25,000 |
| 3. Geotechnical               | \$15,000 |

Our contract with FJ Clark allows for a 10% administration fee which is included in the budgets above. Justification for each item is below:

- |                   |           |
|-------------------|-----------|
| 1. Reimbursables: | \$15,000: |
|-------------------|-----------|

These include printing fees for drawings and specifications, postage etc. These costs are incurred for the Architects management of design, their part of the Construction bidding and their part of the Construction Administration.

- |                               |          |
|-------------------------------|----------|
| 2. Concrete/Steel QC testing: | \$25,000 |
|-------------------------------|----------|

These are quality control tests to ensure that construction meets the standards for structural requirements. These tests will be administered by FJ Clark primarily through their subcontracts with their structural engineers.

- |                 |          |
|-----------------|----------|
| 3. Geotechnical | \$15,000 |
|-----------------|----------|

These are quality control tests to ensure that construction meets the standards for structural requirements. These tests will be administered by FJ Clark primarily through their subcontracts with their structural engineers.





BID NO. 00-27

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. FINE ST., ROOM 107, WALHALLA, SC 29691**

The Performance Chevrolet  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 2001 Chevrolet Tahoe for the Sheriff's Department.

BASE BID

\$ 26,200

S. C. Sales Tax (5%)

300.00

TOTAL Bid Price

\$ 26,500

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings:

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number

Date

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: At Latest Delivery is 8 to 10 weeks of Order Date.

The undersigned, having fully familiarized himself with the information contained within this entire solicitation and applicable documents, submits this bid and other applicable information to the County, which I verify to be true and correct to the best of my knowledge. I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies or



BID SUPPLEMENTAL FORM

OCCONEE COUNTY PROCUREMENT OFFICE

415 S. PINE STREET, ROOM 107

WALHALLA, SOUTH CAROLINA 29691

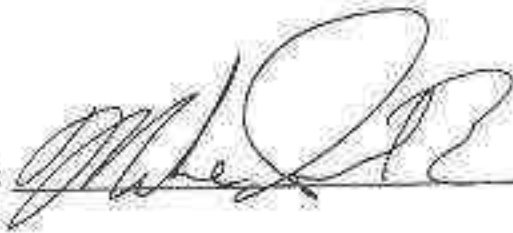
DATE: 02-20-07 BID NO 00-27

The Performance Chevrolet takes the following exceptions:  
(Bidder)

1) Vehicle is Not in Stock and will have to be ordered unless we are able to find one sooner.

2) This bid is only for this vehicle Bid # 00-27.

SIGNATURE: \_\_\_\_\_



BID NO. 00-27  
(Use this number on envelopes and  
all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The Kevin Whitaker Chevrolet Inc  
submits herewith our Bid in response to bid request number shown above, and in compliance with  
the description(s) and/or specification(s) attached hereto for a 2001 Chevrolet Tahoe for the  
Sheriff's Department .

BASE BID

\$ 28,088.00

S. C. Sales Tax (5%)

1,404.40

TOTAL Bid Price

\$ 29,492.40

The above stated bid is based on all applicable specifications, drawings, etc. associated with this  
bid and the following additional Addenda issued subsequent to the basic specifications and/or  
drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is  
issued, write the word "NONE".

Addendum Number

Date

NONE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra  
computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 90 To 120 Days ARO

The undersigned, having fully familiarized himself with the information contained within this entire solicitation  
and applicable documents, submits this bid and other applicable information to the County, which I verify to be  
true and correct to the best of my knowledge. I certify that this bid is made without prior understanding,  
agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies or

equipment, and is in all respects, fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid. By submission of a signed bid, I certify, under penalties of perjury, that the below company complies with section 12-54-1020(B) of the SC Code of Laws 1976, as amended, relating to payment of any applicable taxes. I further certify that this bid is good for a period of sixty (60) days, unless otherwise stated.

Kevin Whitaker Chevrolet Inc  
Company name as registered with  
the IRS

J. Rodney Parker  
Authorized Signature

Po Box 4559  
Correspondence Address

J. Rodney Parker  
Printed Name

Greenville SC 29609  
City, State, Zip

Fleet Mgr  
Title

7-15-01  
Date

864-271-2277  
Telephone Number

864-271-6043  
Fax Number

3136 W. Pleasantburg Dr  
Remittance Address

Greenville SC 29607  
City, State, Zip

(864) 271-2277  
Telephone Number

800-768-4760  
Toll-Free Number if available

57-0788463  
Federal Tax ID Number

023429356  
SC Sales and Use Tax Number



BID NO. 00-23

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The Joyce Equip Co.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a steamer and kettle for the Law Enforcement Center

BASE BID

\$ 14,400.00  
750.00 Labor

Trade-In

\$ - 0 -

S. C. Sales Tax (5%)

\$ 720.00

TOTAL Bid Price

\$ 15,870.00

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number

Date

None

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: Approx 5 wks

The undersigned, having fully familiarized himself with the information contained within this entire solicitation and applicable documents, submits this bid and other applicable information to the County, which I verify to be true and correct to the best of my knowledge. I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies or



equipment, and is in all respects, fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid. By submission of a signed bid, I certify, under penalties of perjury, that the below company complies with section 12-54-1020(B) of the SC Code of Laws 1976, as amended, relating to payment of any applicable taxes. I further certify that this bid is good for a period of sixty (60) days, unless otherwise stated.

Joyce Equip Co

Company name as registered with  
the IRS

1839 Wade Hampton Blvd  
Correspondence Address

Greenville SC 29609  
City, State, Zip

2-20-01  
Date

William B. Reich  
Authorized Signature

William B. Reich  
Printed Name

General Manager  
Title

864-244-4784  
Telephone Number

864 244-4785  
Fax Number

1839 Wade Hampton Blvd  
Remittance Address

Greenville SC 29609  
City, State, Zip

864-244-4784  
Telephone Number

57-0510808  
Federal Tax ID Number

1-800-922-3558  
Toll-Free Number if available

23-20175-9  
SC Sales and Use Tax Number

BID NO. 09-23

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The Ballentine Equipment Co.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a steamer and kettle for the the Law Enforcement Center .

BASE BID	\$ <u>14,887.80</u>
<del>XXXXXX</del> In Hook & Dispose old Hook Up New	\$ <u>1,661.30</u>
S. C. Sales Tax (5%)	\$ <u>744.39</u>
TOTAL Bid Price	\$ <u>17,293.49</u>

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER! List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number	Date
<u>None</u>	<u>                    </u>
<u>None</u>	<u>                    </u>

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO 4 to 5 weeks after issued P.O.

The undersigned, having fully familiarized himself with the information contained within this entire solicitation and applicable documents, submits this bid and other applicable information to the County, which I verify to be true and correct to the best of my knowledge. I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies or

equipment, and is in all respects, fair and without collusion or fraud. I agree to abide by all conditions of this bid and certify that I am authorized to sign this bid. By submission of a signed bid, I certify, under penalties of perjury, that the below company complies with section 12-54-1020(B) of the SC Code of Laws 1976, as amended, relating to payment of any applicable taxes. I further certify that this bid is good for a period of sixty (60) days, unless otherwise stated.

Ballentine Equipment Co.  
Company name as registered with  
the IRS

322 Rhett Street  
Correspondence Address

Greenville, SC 29602  
City, State, Zip

2/26/01  
Date

Gene K. Altman  
Authorized Signature

Gene K. Altman  
Printed Name

Sales Mgr.  
Title

864-232-4691  
Telephone Number

864-235-7071  
Fax Number

P.O. Box 476  
Remittance Address

Greenville, SC 29602  
City, State, Zip

864-232-4691  
Telephone Number

57-0474895  
Federal Tax ID Number

1-800-451-4352  
Toll-Free Number if available

23-17970-7  
SC Sales and Use Tax Number

BID SUPPLEMENTAL FORM

OCONEE COUNTY PROCUREMENT OFFICE

415 S. PINE STREET, ROOM 107

WALHALLA, SOUTH CAROLINA 29691

DATE: 2/28/01

BID NO 00-23

The Ballentine Equipment Co. takes the following exceptions:  
(Bidder)

SIGNATURE

Gene K. Gilman

BID NO. 00-23  
(Use this number on envelopes and  
all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
415 S. PINE ST., ROOM 107, WALHALLA, SC 29691

The Cooks Corp. Kitchen Eq. Co.  
submits herewith our Bid in response to bid request number shown above, and in compliance with  
the description(s) and/or specification(s) attached hereto for a steamer and kettle for the the Law  
Enforcement Center .

BASE BID	\$ <u>17,558.91</u>
<del>Price for Disposal</del>	\$ <u>300.<sup>00</sup></u>
S. C. Sales Tax (5%)	\$ <u>—</u>
TOTAL Bid Price	\$ <u>17,858.91</u>

The above stated bid is based on all applicable specifications, drawings, etc. associated with this  
bid and the following additional Addenda issued subsequent to the basic specifications and/or  
drawings

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is  
issued, write the word "NONE".

Addendum Number	Date
_____	_____
_____	_____

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra  
computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 4 Weeks

The undersigned, having fully familiarized himself with the information contained within this entire solicitation  
and applicable documents, submits this bid and other applicable information to the County, which I verify to be  
true and correct to the best of my knowledge. I certify that this bid is made without prior understanding,  
agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies or



**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
RESOLUTION 2001-12**

**TITLE: "A RESOLUTION OF OPPOSITION TO THE TRANSFER OF WATER FROM  
THE SAVANNAH RIVER BASIN TO THE CHATTAHOOCHEE RIVER BASIN"**

**WHEREAS**, the Oconee County Supervisor and the Oconee County Council has been informed that the US Corps of Engineers Application Number 200006290 proposes to withdraw water from the Savannah River Basin for an inter basin water transfer into the Chattahoochee River Basin; and

**WHEREAS**, the Savannah River Basin is the source of water that produces electricity, water, employment and recreation for thousands of people along its southeast route; and

**WHEREAS**, Oconee County borders Lake Hartwell and this lake provides both economic benefits and recreational activities for our area; and

**WHEREAS**, Oconee County has concerns regarding the ecological effects such a transfer of water would have on the wildlife in our area, especially if we have another drought such as the one we have experienced this past summer; and

**WHEREAS**, the loss of water from Lake Hartwell and the Savannah River Basin could severely hamper the future growth and development of Oconee County and lead to a degradation in the quality of life of its citizens; and

**WHEREAS**, although Oconee County understands the Atlanta metro area's need for water, we are concerned that this could be just the beginning of a never ending need for water sources that effect Oconee County.

**NOW THEREFORE, BE IT RESOLVED THIS DATE** by the Oconee County Council, in session duly assembled, with a quorum present and voting, that the Oconee County Supervisor and the Oconee County Council opposes the approval of Application Number 200006290 and any other permit that would transfer water from the Savannah River Basin.

**APPROVED & ADOPTED ON FIRST & FINAL READING** this 6<sup>th</sup> day of March 2001.

\_\_\_\_\_  
Ann H. Hyghes, Supervisor-Chair

\_\_\_\_\_  
Tim O. Hall, District I

\_\_\_\_\_  
Kenneth F. Johns, Jr., District II

\_\_\_\_\_  
Harry R. Hamilton, District III

\_\_\_\_\_  
Marion E. Lyles, District IV

\_\_\_\_\_  
H. Frank Ables, Jr., District V

Attest:

\_\_\_\_\_  
Opal O. Green, Council Clerk

**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
RESOLUTION 2001-13**

**WHEREAS**, the Oconee County Policies & Procedures Manual was adopted on February 3, 1998; and

**WHEREAS**, the Oconee County Personnel & Intergovernmental Committee and Oconee County staff members are in the process of reviewing this Ordinance for possible updates; and

**WHEREAS**, the Policies & Procedures Manual requires that all County employees supply time sheets to the Human Resources Office each week; and

**WHEREAS**, the Policies & Procedures Manual also requires that all employees who take compensatory time, vacation time or administrative leave supply the appropriate forms to the Human Resources Office; and

**WHEREAS**, this requires a large amount of paper and is very time consuming, therefore until the Policies & Procedures Manual is amended, Council adopts the following resolution:

**BE IT RESOLVED, THIS DATE**, with a quorum present and voting that the Department Heads use the attached sheet for all hourly employees; exempt employees will no longer be required to forward time sheets to the Human Resources Office with the exception of the use of sick leave and vacation leave.

**FURTHER, BE IT RESOLVED, THIS DATE** that exempt employees accrue no more compensatory time however, the department head will continue to notify the County Supervisor when he/she will be out of the office and the department head will be responsible for his/her employees taking time off. If abuse of time off as approved in this resolution should arise, the employee and the department head will be held responsible and proper disciplinary action taken.

**BE IT FURTHER RESOLVED THIS DATE** that non-exempt employees will continue to earn compensatory time as outlined in the Personnel Policies & Procedures Manual.

**APPROVED & ADOPTED** on first and final reading this 6<sup>th</sup> day of March 2001.

\_\_\_\_\_  
Ann H. Hughes, Supervisor-Chair

\_\_\_\_\_  
Tim O. Hill, District I

\_\_\_\_\_  
Kenneth F. Johns, Jr., District II

\_\_\_\_\_  
Harry R. Hamilton, District III

\_\_\_\_\_  
Marion E. Lyles, District IV

\_\_\_\_\_  
H. Frank Ables, District V

Attest:

\_\_\_\_\_  
Opal O. Green, Council Clerk



STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
PROCLAMATION 2001-01

WHEREAS, the State of South Carolina and the County of Oconee are blessed with a richness and diversity of scenic lands and waters; and

WHEREAS, littering is illegal and is a crime against nature and our fellow citizens; and

WHEREAS, the future of Oconee County depends on each one of us taking action for litter prevention, recycling, conservation and public land stewardship to protect our environment; and

WHEREAS, Keep Oconee Beautiful works to involve people in community improvement and teach individual responsibility for a clean environment; and

WHEREAS, the South Carolina Litter Control Association upholds our state litter laws and enforcement of these laws and works to educate the public about litter prevention;

NOW THEREFORE, WE, the Council of Oconee County, do hereby proclaim the month of March 2001 as: **"ADOPT-A-HIGHWAY MONTH"**

All organizations and individuals working with the Adopt-A-Highway program are asked to remove litter from their assigned areas during the month of March. Those needing vests, sticks or other equipment should call SCDDO1 (647-0798) or the Supervisor's Office (638-4243)

\_\_\_\_\_  
Ann H. Hughes, Supervisor-Chair

\_\_\_\_\_  
Tim O. Hall, III, District I

\_\_\_\_\_  
Kenneth F. Johns, District II

\_\_\_\_\_  
Harry R. Hamilton, District III

\_\_\_\_\_  
Marion E. Lyles, District IV

\_\_\_\_\_  
H. Frank Ayles, Jr., District V

Attest: \_\_\_\_\_  
Opal O. Green, Council Clerk

Recognize Art @  
Council mtg.

\* Put w/ a folder  
for me  
ok



South Carolina Chapter of the American  
Planning Association  
South Carolina Academy for Planning

February 27, 2001

Ms: Ann Hughes, County Supervisor  
Oconee County  
415 S. Pine Street  
Widhalla, South Carolina 29691

Dear Ms. Hughes,

As Chairman of the Academy Board, I am delighted to inform you that Arthur Holbrooks has successfully completed the South Carolina Academy for Planning. Mr. Holbrooks has met all of the requirements for the Zoning Board of Appeals curriculum and has been notified of the course completion.

Mr. Holbrooks is one of many appointed and elected officials to complete the program. It is SCAPA's view that efforts like this marks the first step to improving the quality of planning in our state. The Academy seeks to identify the key basic concepts and practices of planning that would be of use to local boards, commissions and councils. The Planning Academy is in its beginning stages, but with feedback and involvement, we hope that this is just the start of future developments.

Attached is a copy of the notification letter sent to Mr. Holbrooks. We hope that you will encourage others to participate in the Academy for Planning, as we strive to advance the quality of state and local planning throughout South Carolina.

Sincerely,  
  
Philip Slayter  
Chairman



**ANDERSON COUNTY**  
SOUTH CAROLINA

*Making News.  
Making Progress.*

March 1, 2001

*Copy for each council member.*

Dear Ms. Hughes: *Andrew*

I'm sure by now you have heard or read about the changes South Carolina is facing with regard to vehicle taxation. Our General Assembly has ratified a constitutional amendment reducing the assessment ratio from the current 10.5% down to 6%, over a six (6) year period. This new law will take effect in January of 2002; therefore, it will impact the fiscal year 01/02 budget, which my staff is preparing now. This equates to a \$5.6 million dollar loss in revenue to Anderson County Government and a whopping \$6.4 million dollar loss to Anderson County schools. Based on my analysis Anderson County will be forced to increase taxes on real estate by almost 10 percent for FY 01/02. This does not take into account any school increases that will be needed. Below are some real world outcomes for the citizens of Anderson County due to this bit of short-sighted legislation:

**County Administrator**

Joey R. Preston

**Council Members**

Chas Wright

Chairman

District 4

W. Be Holden

Chairman

District 5

G. Fred Tally Jr.

District 1

Grace S. Floyd

District 3

Larry E. Gray

District 2

William C. Doss

District 6

M. Cecil Wilson

District 7

Deirdre Council

Deirdre Council

- Each \$50,000 home will pay a minimum of \$42.00 more per year in county taxes
- Each \$100,000 home will pay a minimum of \$84.00 more per year in county taxes
- Each \$150,000 home will pay a minimum of \$125.00 more per year in county taxes
- Small business owners (6% property) will pay more in property taxes and bear a larger tax share burden.
- Legal debt margin will be reduced as a result of the vehicle assessment, thereby limiting future borrowing ability, and possibly resulting in higher interest rates.

Like me, you are charged with developing and implementing policies and directives of your jurisdiction. I'm sure that you share with me a desire to continue our State tradition of smart growth coupled with financial prudence. Due to this desire and because of the statewide grave implications of this law, Anderson County and the Anderson County Municipal Association are inviting you to attend a meeting on Thursday, March 8, 2001 at 7:00 p.m. at the Anderson County Historic Courthouse in the County Council chambers, 101 South Main Street. The purpose of this meeting is to discuss the effects of this new law and it is my desire that we leave this meeting on one accord. While it may be too late to stop this particular impending madness, it is not too late to have our voices heard and beseech our lawmakers to employ logic and sound judgment in considering any future changes that will impact our local revenue streams.

*I realize this is short notice for this meeting but please try and accommodate it on your busy schedule. So that I may plan for the appropriate number of people, please RSVP my office by noon Thursday, March 8, 2001 (262-4031).*

Look forward to seeing you next Thursday. Feel free to bring anyone else in your organization that might be interested and have input to this subject.

Sincerely,

Joey R. Preston  
Anderson County Administrator

JRP/dwv

Anderson County



2000

Post Office Box 8002 • Anderson, S.C. 29622-8002  
(864) 260-4031 • (864) 260-4106 fax

www.andersoncountysc.org



**WASTE MANAGEMENT**

478 Bennett Road  
Homer, GA 30547  
1-800-996-9610  
(706) 672-4865  
(706) 672-2922 Fax

DATE: FEBRUARY 13, 2001

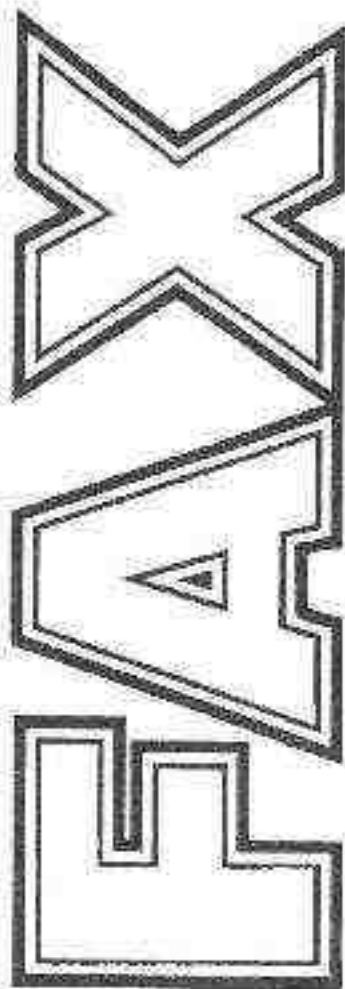
TO: SCOTT SPROUSE / CITY ATTORNEY

FROM: ED GIBSON / DISTRICT MANAGER

THIS MEMO IS TO VERIFY THAT WASTE MANAGEMENT OF HOMER, GEORGIA, HAS CONTRACTED WITH THE CITY OF WESTMINSTER TO HAUL THE MUNICIPAL SOLID WASTE. THEREFORE, IF WE ARE TO USE THE OCONEE COUNTY TRANSFER STATION, WE WILL CERTIFY THAT THE ONLY WASTE ON OUR TRUCK IS FROM THE CITY OF WESTMINSTER.

SINCERELY,

ED GIBSON  
DISTRICT MANAGER



T R A N S M I T T A L

OCONEE COUNTY SEWER COMMISSION

623 Return Church Road  
Seneca, S.C. 29678  
Phone: 864-972-3900  
Fax: 864-972-3917

Date: 3-6-01

Pages: 3  
(Including this page)

In Re: BIOS Summary Sewer Forcmain

To: Opal Green

Company: County Council Clerk

Fax Number: 864-718-1024

From: Bob Winchester

Comments: Please route the  
attached to Council.

Coneross Creek  
Wastewater  
Treatment  
Facilities

Oconee County  
South Carolina

IF THERE IS ANY PROBLEM IN RECEIVING THIS  
TRANSMITTAL, CALL 864-972-3900



# Oconee County Sewer Commission

623 Return Church Road • Seneca, South Carolina 29678  
Phone: 864-972-3900 • Fax: 864-972-3917

March 6, 2001

Oconee County Council Members  
215 S. Pine Street  
Walhalla, SC 29681

RE: Seneca Creek Sewer Force Main Replacement

Dear Council Members,

Attached find a Bid Tabulation for the above referenced project for your review. The Sewer Commission voted, at last night's meeting, to award the bid to Service and Sales Inc.

The original project estimate for the project was \$160,000.00 including contingency and engineering. The low bid of \$114,465.00 plus \$11,500.00 contingency, and \$11,500.00 engineering totals \$137,465.00.

Since this is a replacement of an existing line, which has failed several times over the past several months, the commission intends to fund the project from the Depreciation Fund. This project was not included in the current Fiscal Year Budget, and the commission is seeking approval to transfer the funds from Depreciation to Construction Capital Account, therefore increasing the budget by \$137,465.00. No county funds will be required for this project.

Your cooperation is appreciated.

Sincerely,

Robert C. Winchester  
General Superintendent, OCSC

Cc: County Supervisor  
Commissioners

**BID FOR SENECA CREEK FOREMAIN REPLACEMENT  
FOR OCONEE COUNTY SEWER COMMISSION  
February 27, 2001 2:00:00 PM**

BIDDER	LICNT. LICENSE	BID BOND	APPENDIX	TOTAL PRICE
B&C Construction	✓	✓	✓	\$ 145,850.00
Young's Plumbing & Electric	✓	✓	✓	\$ 139,660.00
Hugh-M-Son Construction	✓	✓	✓	\$ 115,525.00
Craft Construction	✓	✓	✓	\$ 138,435.00
Long Utilities	✓	✓	✓	\$ 151,405.00
Par-Con	✓	✓	✓	\$ 193,840.00
Maxxroad Construction	✓	✓	✓	\$ 166,495.00
M. B. White	✓	✓	✓	\$ 130,825.00
Franklin Co.	✓	✓	✓	\$ 146,967.50
L.W. Inc.	✓	✓	✓	\$ 146,741.00
V&P Grading	✓	✓	✓	\$ 162,600.00
Wilby Eastern Construction Co	✓	✓	✓	\$ 84,437.00
Bailey Brazzelle Construction Co.	✓	✓	✓	\$ 114,465.00
KRS Mechanical	✓	✓	✓	\$ 124,641.94
Fayne, McGinn, Cummings	✓	✓	✓	\$ 155,669.95
Sevies and Sales of SC	✓	✓	✓	\$ 117,050.00
Jurkco Pipelines	✓	✓	✓	
<i>2-1 Inca Columbia SC</i>	✓	✓	✓	
<i>Thrift Bros Inc</i>	✓	✓	✓	

(2)

(1)

(3)

**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
RESOLUTION 2001-14**

WHEREAS, Duke Power Company has installed a siren warning system known as the Oconee County Emergency Siren Warning System and activation of this system is under the control of Oconee County; and

WHEREAS, it is necessary to insure that only designated personnel have authority to activate this system;

NOW THEREFORE, BE IT RESOLVED by the Oconee County Council, in session duly assembled, with a quorum present and voting that in a situation which would allow for deliberations, an effort to consult the entire County Council would be made before deciding to activate the Oconee County Emergency Siren Warning System;

HOWEVER, realizing that most situations which would result in activation of this system are of an emergency nature where delay in activating the system could result in injury to life and/or property the following are therefore individually and collectively authorized to approve or request activation of the Oconee County Emergency Siren Warning System:

**OCONEE COUNTY EMERGENCY PREPAREDNESS DIRECTOR  
OCONEE COUNTY SHERIFF  
OCONEE COUNTY CHIEF DEPUTY  
OCONEE COUNTY COMMUNICATIONS DIRECTOR  
SUPERVISOR-CHAIR, OCONEE COUNTY COUNCIL  
VICE CHAIR, OCONEE COUNTY COUNCIL**

IN ANY EVENT, should a situation occur that results in the activation of the siren system by any of the authorized individuals, a simultaneous effort shall be made to notify all the above named individuals including Oconee County Council.

FURTHER, it is deemed advisable to mention that activation of the siren system requires prior activation of the Emergency Alert System through the Common Program Control Station (LP-1) WTBC (93.7) in Greenville, SC.

FURTHER, it shall be the responsibility of the Emergency Preparedness Director to publish and supply each individual authorized to activate the Oconee County Emergency Warning System with proper procedures to follow in notifying the Emergency Alert System.

Adoption of this Resolution rescinds Resolution 31-6.

APPROVED & ADOPTED on first and final reading this 6<sup>th</sup> day of March 2001.

\_\_\_\_\_  
Ann H. Hughes, Supervisor Chair

\_\_\_\_\_  
Tim O. Hall, District I

\_\_\_\_\_  
Kenneth E. Johns, Jr., District II

\_\_\_\_\_  
Harry R. Hamilton, District III

\_\_\_\_\_  
Marion F. Lyles, District IV

\_\_\_\_\_  
H. Frank Ables, Jr., District V

Attest:

\_\_\_\_\_  
Oral O. Green, Council Clerk



20 February, 2001

To: Mr. Art Holbrooks

Ref: Resignation

This is to inform you that it has become necessary for me to resign from the Oconee County Board of Zoning Appeals. This resignation is effective this date.

Do you want me to return the paperwork that I have or just destroy it?

  
Donald E. Havice

## KEEP OCONEE BEAUTIFUL ASSOCIATION

### JOB DESCRIPTION

#### CONSULTANT FOR KEEP AMERICA BEAUTIFUL RELATIONS

##### RESPONSIBILITIES

The establishment, maintenance, coordination and management of relations between *Keep America Beautiful* (KAB) and Oconee County litter-fighting agencies and volunteer organizations.

##### FUNCTIONS

As an independent, contractual consultant, accountable to the *Keep Oconee Beautiful Association* (KOBA) Board of Directors, the functions are to:

1. Attain and maintain official KAB Certification of anti-litter programs, organizations and agencies in Oconee County. This involves endorsement of County government and its leadership, confirmation of cooperation of law enforcement agencies and solid waste disposal authorities and demonstrated volunteerism and leadership of active citizen organizations such as KOBA.
2. Prepare and maintain an annual budget and accountability of funds. Calculate and report cost/benefit returns when practical and useful.
3. Apply proprietary KAB sanctioned methodologies to qualitative and quantitative assessments of litter conditions and changes with time using statistical analysis techniques. Maintain a records data bank for local use and report summaries to KAB in compliance with their certification maintenance requirements.
4. Provide layman summaries and conclusions of above collected data to County organizations who can benefit from such knowledge to guide their application of resources and compliance with results justification requirements of grant applications.
5. Provide comparisons of analytical data from Oconee County with state and national averages in KAB data bank to local officials and press as appropriate. (Area individualized data are not released by KAB).
6. Obtain, coordinate and publicize KAB recognitions and awards for anti-litter achievements of various County agencies and volunteer organizations. Provide such publicity to County's Industrial planning and travel and tourism bureaus.
7. Assure that applicable agencies and organizations are aware of the availability of appropriate KAB materials and ideas.

D2/21/01

Motion For Trial Affiliation With *Keep America Beautiful*

MOTION:

That we become a *Keep America Beautiful* affiliate on a trial basis contingent upon the successful negotiation of a mutually agreeable contract with County government, which would be subject to KOBA Board approval, covering:

1. A token compensation of \$2000 a year for a consultant as per the attached Job Description to provide 200 billable man-hours plus \$500 a year for billable expenses from County funding while at no time seeking compensation or expenses from KOBA. Other man-hours required to complete the tasks in a timely fashion would be on a volunteer basis.
2. Funding for annual KAB dues (\$250) – (therefore at no cost to KOBA) - and with the understanding that the one-time KAB Certification Fee (\$3000) will be paid by an already available grant payable directly to KAB by the SC Governor's Task Force On Litter.

02/17/01

SHARE

*Summer Program  
March - April - Parks*

February 28, 2001

Airi Hughes  
Supervisor Oconee County  
415 S. Pine Street  
Walhalla, SC 29691

Dear Ms. Hughes:

I would like to propose a youth program for Oconee County. This program would serve approximately 30 youth between the ages of 14-16, for 8 weeks during the summer months after school. Youth would work in non-profit organizations to gain valuable limited work experience. In the past we have placed youth in almost all departments in the county, city, and state offices. The program usually allowed kids to work for 25 hours per week for a total of 150 hours. We use the same guidelines as all our programs, which requires youth to be from low income households. Kids are placed in work related areas where they have expressed interest, such as clerical, maintenance, service delivery, etc. We try to arrange places close to their homes, so transportation will not be a problem. Worksites are chosen carefully, taking into consideration their needs and the amount of work available. We go by the child labor laws, therefore what kids can or cannot do are monitored carefully. We have found that some of the kids get more than money and work experience from this program. Some of the care and concern from the supervisors and staff in these worksites influence their lives for years, sometimes forever. I bet you remember your first job til this day. There is so much more I could write, but it would take pages and pages. I have attached some letters from some of the past participants who have worked on our past programs.

As you may know JTPA (Jobs Training Partnership Act) ended and was replaced with WIA (Workforce Investment Act) due to this it changed the summer youth program and we will not have a summer youth work program. I feel this has caused a great injustice to the once successful summer youth program. This program had operated in Oconee County for 25 years and had impacted on hundreds of young lives in Oconee. You can talk to numerous of your staff and they can verify the great need to serve these youth as well, as the great need for the work the kids do for the county. Some of the people who can attest to the importance of this program are Gallie Smith, Mona Towe, Sandra Burgess Orr, Linda Nix, DAR Schools, Anne Rackley Collins Child ren's Home, DAR Schools, Ken Nix Oconee Hospital, and the School District.

We would be responsible for placing the kids on worksites, doing all the worksite agreements, monitoring the program, picking up time sheets, and issuing payment to the kids. If you think this may be workable, I could see this working for around \$50,000 or less. The county would not actually give this amount up front, it would be submitted on a monthly invoice of actual charges.

I could go on and on, but take a look at the letters and you will see what I'm talking about.

Sincerely,



Helen H. James  
Case Service Specialist

882-3495(w)

# The Westminister

6 Pages, 1 Section

Wednesday, July 7, 1999

15th Year, No. 27

## News Note

FRIDAY, JUNE 11, 1999  
351 WESTMINSTER RD  
WESTMINSTER, CO 80539  
WFR4

### Registration for football, soccer program

The Westminister Recreation Department will have its football, soccer, and cheerleading registration from June 1 through July 30.

Registration will be held at the M.D. Cleveland Civic Center Mondays thru Saturdays from 10 am until 12:30 pm. There will be no registration on Friday July 9.

Ages for Cheerleading will be 5-12. Ages for soccer will be 5-15. Ages for Football will be 8-12.

All ages are as of November 30, 1999. Birth certificates will be required for first time participants.

### USDA Food Distribution July 10

USDA Government food distribution, sponsored by the Department of Social Services, is scheduled Saturday July 10, from 8:30 a.m. to 1 p.m. at the Family Life Center, 298 S. Poplar Street.

Eligibility for commodities is based on USDA income.

...it food stamp recipients are automatically eligible. A photo ID is required by law. A valid driver's license, ID card, a second form of identification and current income for the household.



Fire Department vehicle gets a good cleaning.

## SHARE program puts teens to work

By Faith Owens

If you happen to notice some teenagers spending time at the Westminister Fire Department this summer, they are participating in a summer job program.

It is sponsored by the Sunbelt Human Advancement Resources company. This group puts students to work within the community during their summer holidays.

Because of the growing popularity of the program, students work only a few hours a week so that others can also participate.

Currently the Fire Department has three summer workers from the area.

They spend their work time doing everything from washing and waxing the fire engines to painting the tools used by firemen.

in a day to day working environment. They are also heavily supervised. Even when the station is called to a fire, one volunteer is assigned to stay at the station with the workers.

According to fire Chief Paul Davis, "As a father of teenagers myself I see this as an excellent opportunity to teach these kids the responsibility of working. They learn skills and the importance of job attendance. They also become used to job structure and supervision."

This summer students have been hard at work helping the Department to color code fire hydrants.

This is an effective way to let firemen know exactly the type of water flow that each hydrant has.

No  
C

W

By Wa

T

higher  
ing tax

The

a \$180

1998-1

\$1,241

amount

will co

which l

The

from it

\$54.30

excess

estimat

coming

The

Depart

fiscal y

16.87 p

year, w

increas

salaries

\$291.0

The

similar

up 14.6

\$203.7

es, incl

full-ri

for the

Salari

20.65

ous vs

The

depart

decrea

differ

last ye

depart

# Around Westm

## Hodges honors Burton

Westminster man receives JTPA Work Maturity award

By DAVID CLONINGER  
Staff Writer

A Westminster man was recognized as a top performer in the Summer Youth Program at a ceremony in May.

Jim Burton of Westminster was given the JTPA Work Maturity award by Gov. Jim Hodges. Burton, who is confined to a wheelchair, worked in the Materials Management section of Oncore Memorial Hospital through the Summer Youth Program.

According to Burton's supervisor, Elizabeth Davis, Burton "approaches his work in a way that is encouraging to our entire department and to those with whom we work."

Burton has also been recognized by the Governor's Committee on Employment of People with Disabilities and



Julia McLellan, left and Governor Jim Hodges present an award to Westminster citizen Jim Burton. Burton has been recognized several times in the past for his outstanding achievement in the community and school.

Burton won the Governor's Student of the Year award.

The program was founded to

find jobs for 20,000 young people over the summer. The theme for this year's program is "Prepare for the New Millennium. Hire a Teen This Summer."

Haven of Rest Ministries  
Thrift Store

I needed a job this year because my parents have been in and out of the hospital this year. They could not afford me some clothes this year so my best friend eric told me about the share program and I signed up.

I have gained alot of respect for people this year by the customers they came in and taught me alot about there lives and others. I wanted to learn more about people this year but i didn't have enough time.

I liked helping people out with stuff in the store and giving my opion on things. helping people with unloading and loading stuff into there cars and trucks. what I did not like about the job is i was always on my feet and if you stand on concrete to long your feet might hurt a little bit. Other wise i loved my job.

What i would change about the program would be the money. Some of us kids worked hard for our money but then we can buy more stuff that we need like school cloths and supplies for school. If it wasn't for the share program I wouldn't have any cloths for school.

My mom says that it is a good program to keep the kids off the street and give them some money to spend.

Joseph Sullivan

Dalora Barnard

Collins Childrens Home / office work

I have been on JTPA for 5 years

JTPA is a wonderful job experience for anybody. It has taught me that without work, you can't make it through life. The reason I wanted a summer job is because I needed money so that I can be able to own a car. So that I can get out and work in the real world. I have gained alot from this wonderful program. The job I have is going to help me through life, like working with computers, being a secretary, and all that kind of stuff your going to need to know to be able to make it through life. I really enjoy my job alot, I don't think there is ~~nothing~~ anything I dislike about my job. In fact I enjoyed my work so much that, after I finished my JTPA hours, I continued to work just for experience, that was my choice. I don't think I would change anything about the program, they have organized it well.

Thank you,

Dalora





## OCONEE MEMORIAL HOSPITAL

August 7, 1997

To Whom It May Concern:

Dear Sir:

Oconee Memorial Hospital has participated with the JTPA program for several years. Each year we accommodate anywhere from two to five young people. We have had young people who we just felt that we could not help, but we do feel we have impacted the lives of many, which without this program we would not have had the opportunity.

This summer has been Jimmy's second year with us. He has worked in maintenance and housekeeping. When I first met Jimmy he was extremely shy and would not speak until spoken to. I felt he was a good kid, he presented himself well by being clean and neat, so I have taken a personal interest in seeing that Jimmy is taught some work ethics which I trust will assist him later on down the road. This year we have seen a dramatic change in Jimmy, he is more outgoing, and even smiling when I pass him in the corridor. He has worked hard, being busy every time you see him. He worked every day scheduled except one which was an approved absence and was always on time. He will now carry on a conversation with you.

Jim worked with us this summer. Jim is a paraplegic and has had cerebral palsy from birth. He has limited movement with his hands, and is wheelchair bound. You ask, what can a person with this disability do constructively and what can he learn from us. When I first introduced Jim to the people I chose to work with him, they said we can't accommodate a handicapped person, he's just not going to work out. It took less than two days for Jim to be accepted because Jim's mind is in excellent shape and a personality that won the love and respect of everyone he came in contact with. Jim's job was receptionist and also worked in our store room answering the departmental phone and putting stickers on inventory items. Jim also helped Oconee Memorial Hospital learn more of what it takes to accommodate a disabled person.

# Memorandum

---

**To:** Helen James  
**CC:** Ruth Hare  
**From:** Stan Glenn  
**Date:** 07/29/99  
**Re:** JTPA Summer Job Program

---

**Thanks!**

I'd like to take this time to thank you and the SHARE office for all you do for our children. The summer job program is just what our children are looking for. It gives them the opportunity to learn some of the job skills that are so vital to their success as young adults. It also gives them the chance to **earn** some money that they desperately need. The employees I supervised learned a great deal about work and really appreciated the opportunity. They say that it kept them busy for the summer and taught them a lot about responsibility. They will be the first in line to sign up for next years program.

**Thanks Again**

CLIFF COURT  
RMC  
(864)638-4286

SALLIE C. SMITH  
CLERK OF COURT  
P.O. BOX 678  
WALBALLA, S.C. 29691

FAMILY COURT  
(864) 638-4287

July 29, 1999

TO WHOM IT MAY CONCERN:

With regard the JTPA Summer Youth Program, I have the highest regard.

I feel that thru the program, I have been <sup>able</sup> to instill valuable work experience in clerical, court/legal related areas.

The staff of this office also has been able to be a part of training a young person and hopefully that young person will be more mature upon high school graduation when approaching the job field or attending a school of higher education.

At the present time, I do not have any recommendation for any change. The program is very well organized and professional.

scs/

Sallie Smith

Eric Bayburn  
Collins Childrens Home

This is my second year working for the JTPA program. This program has taught me alot. The main reason why I wanted a summer job was so I could pay for the extra activities that I wanted to do. It also help me to get ready for the job that I will be getting in the future. I mean it will help me to be consistent in the job. Things that I gained would have to be to plan your summer wisely and not crame 10 pounds into a 5 pound bag. I also learned alot about work ethics. I Really enjoyed the time I spent with my Dad and some of the conversations that we were able to carry on. Things that I disliked would have to be the heat that we worked in and the amount of time that some of the jobs take to accomplish. If I could change anything it would have to be that I would make the jobs here more specific. I would make some form of a list of jobs that would count as hours to put down. The jobs would actually have to be work to count. I really enjoyed working for JTPA this year. Thank you for allowing me to be part of the program.

## Clerk of Court

Angela Manchester

### Likes/Dislikes

- I have enjoyed the freedom and flexibility that my job site has allowed me.
  - Everyone was very willing to work with my schedule. I was able to decide when it was best for me.
  - Everyone in the office was a real pleasure to work with. They really made my working experience really fun.
  - My only regret was that I didn't have longer to work.
- What I have gained

## JTPA Program

Anderson/Oconee Council On Aging (AOCCOA)

The time I worked through the JTPA program was enjoyable. I'm glad that I decided to work because I wanted to be able to do something for myself with my own money. Also, I needed some work experience to prepare myself for the future.

While I worked, I learned how to have better communication with people and how to work well with others. I have received a higher level of compassion for older people who cannot do for themselves.

I enjoyed my job, especially near the end. I got to be more interactive with the people who worked there and who attended the adult daycare. Sometimes it may get a little slow, but I would entertain myself until business picked back up.

There's nothing I would change about the program. There are nice and understanding people over JTPA. I had a nice time.



Samantha Stowers

July 27, 1999

To Whom It May Concern,

July 27, 1999

I would like to tell you how important the JTPA program is to me and the others that worked the program.

If we did not have this program to join for the summer there would be a lot more crimes committed in the county because by being in this program it basically occupied most of our time that we would have been out there doing all kinds of bad or wrong things.

It also helped to teach us how a real job is really like out there in the real world today. It helped to teach us how to be responsible for our actions, like how to spend our money well and not to waste it on junk.

There are some people out there working the program that could not just go out and buy food, clothes, shoes, school supplies, or other things that they need. Thanks to the program they can buy some of what they need.

If the JTPA program ended that will be very bad.

Sincerely,

Amanda L. Aderhold

Amanda Aderhold

Code  
Stay/Cover 7-20-90

JIPA was a good experience for  
me because ~~it~~ it let me now  
what the Job world is about.  
I had thing to do this ~~see~~ summer  
then stay at home.



July 26, 1999

Code Elementary

Elizabeth  
Couch

JTPA was a good experience for me because it helped me get familiar with the work field. I learned about responsibility and getting to work on time. JTPA helps young teenagers get a job and get plenty of experience so they can be better prepared for the adult ~~work~~ world.

Shannon Lee  
Collins Children's Home

This is my second year working on the J.T.P.A program. I wanted a summer job so I can earn some extra money to save and also help buy my own clothes. This summer I have seen what it is like to have a paying job and live by a strict schedule with some flexibility.

I like my job because I do a variety of things. For example, after pulling weeds outside I can come in and babysit. There's not alot about my job that I can say I dislike. Being in the heat for a few hours is not pleasurable at all. It is my job so I live with it.

If there was anything to be changed about this program then I would have said something sooner, but there is nothing wrong.

I am glad I can work on this program. Thank you for making it possible for me.

7-28-99

Orchard Park

Ashley Cobb

I think I really liked working with the program during this summer. This has been a new, and exciting experience that has been so different for me. I really enjoyed working at Orchard Park these passed few weeks. I think the best thing about working was getting to experience something that is "different" from the old everyday thing, and getting to learn new things at the same time. The people whom I worked with were very, very nice, and patient with me. I guess that's one of the reasons in which I liked working so much. There is just one thing I didn't like working, and that is having to get to work by 7.00, but I did it every morning no matter how bad some times I didn't feel like it. I really didn't think I would like working. At first, but after a few days I got used to it, and liked it very much.

Carmie Marie Dobson

Collins Children's Home

I wanted a Summer job because

I needed the money for a car.

I have ~~so~~ earned money and

responsibility. I like working

indoors and outdoors, but I

strongly dislike getting poison ivy

on my face. I wouldn't

change anything about the

program, it is very helpful

and the results of working

are productive.

M-26

Code File  
Setup Meta

JTPA was a good working experience because  
it taught me how to work with children  
& to be patient & kind to children &  
have fun while doing it.

JITPA was a good experience to me because it taught me responsibility, and patients. It was also something to do when besides staying home. It also gets me prepared for a more long term job.

Kayra Mark

7/26/99

Code Elementary  
School

JTPA was a great work experience because it allowed me to fully understand the benefits of having responsibility. JTPA gave me something to look forward to in the mornings and throughout the afternoon.

Cade Elementary School  
7-26-99  
Wauera Wornack

The folks at the South Carolina Employment Security Commission know me as Natasha Chappell. I am quite a familiar face among them - and why not? This is my fourth summer working here! While many teenagers have chosen to devote the long, lazy hours of the last summer of the twentieth century to mind-wandering television re-runs as they lay sprawl across the couch with nothing exciting to do at home, there are others who have determined to make this summer productive and profitable. There are several motives underlying my decision to work during this summer which can be classified under the following things: financial income, productivity, experience, and the infamous "Bordophobia".

### Financial Income

Millions of Americans share this single predicament: "I need money!" Having a job means earning the green bucks, which means splitting the dollar among the necessities such as paying off debts, buying clothes, food, etc. Having a steady income trinklin in also carries with it responsibility and introduces the inevitable "budget balancing". The green bucks earned from working on the job also gives one ~~the~~ ~~the~~ the gleeful elation of having the means to purchase a car, which in turn may be used to



## "Bordophobia"

This is the infamous disease which so many people have feared unconsciously: "bordophobia". Those who love productivity, entertainment, and action despise boredom. And the summer is the prime "breeding grounds for boredom!" But having a job helps to drive away the dreaded ~~disease~~ "bordophobia" by providing a place to be at certain times, a demand-and-supply of energy, and a deadline to meet.

I enjoy my job because I get to be in an office, do paperwork, organize things, and be around with people at the same time. I also enjoy having lots to do in one day and the feeling of pushing myself to see how much I can get done in a short period of time.

The only thing I dislike about working at the job service is that once ~~work~~ I finish the things lying around to do, there's basically nothing else to be done - unlike working at a fast-food restaurant.

The summer program is fine the way it is. I appreciate all the help it has given me!

7/25/99

I would not like to see the JTPA program to end. My reason for it is that a teen who does not ~~to~~ have ~~to~~ the money for supplies, for living needs to have a chance to earn some money. The JTPA program helps teens to learn how to work in the work place.

- Désirée Harrington

My name is Jerry  
Wain, Souder Jr. I worked  
at the old Eastly High  
School. The reason I wanted  
a summer job was because  
I didn't want to have to  
depend on my mom and  
Grandma to buy my  
school clothes this year.  
I've learned about how  
money is deposited into  
a bank account, and  
how to have responsibility  
I would not have had  
at home, and also learned  
how to try to get along  
with co-workers. I like  
working with Scott Miles  
and Marvis. I also  
like being part of being  
able to preserve a historical  
building. I disliked  
working with La Powell.  
What I would change  
about the program is  
being able to work more

July 15, 1999

My name is Scott Bowick and I have been working at the old Easley High School this summer through SHARE JTPA. I wanted this job to make money this summer, so I would have some cash when school started. I gained a lot this summer, like being more patient, how to work as a group, and that there is more than one way to do something. The things I liked and disliked about this job are, I liked the hours and the people I worked for and with and I disliked not being able to work longer this summer. What would I change about the program? I would not change a thing because I think it is a wonderful program, and it gives the youth of today something to do and keeps them out of trouble. More youth should have the opportunity that I had to be involved in a program like this. Thank you for allowing me to have opportunity to work for JTPA.

Sincerely,

Scott Bowick

My name is Tiana Nicole Ellis I  
am working at the Old Key West School for Short  
JITAs. The reason why I was here a summer job is  
to make some money. I do a lot of things some school  
clothes and a few other things. I have done a lot of things  
like to work with other staff and making a good  
effort. The things I like about my job is making things,  
knocking down walls, and doing up things. The things I dislike  
are, eating, people throwing things, and getting on your  
nerves. The things I would change about this program  
is having a goal plan to work, more work in a open place,  
make sure you could learn to work faster, and make sure  
it has an air conditioner.

Tiana Nicole Ellis

July 20, 1999

DEAR, SHARE

HI MY IS SHADAWN CHANTEL ROBINSON AND I HAVE BEEN WORKING AT PICKENS HIGH SCHOOL FOR THE PAST COUPLE OF WEEKS. I WANTED THIS SUMMER JOB BECAUSE I WANTED A LITTLE CHANGE IN MY POCKET AND FOR I CAN BUY MY ON SCHOOL SUPPLIES AND HELP MY MOM OUT. THIS YEAR I HAVE GAINED ALOT OF RESPECT I HAVE LEARN ALOT OF WORKING SKILLS LIKE HOW TO ANSWER THE TELEPHONE LIKE GOOD MORING AND GOOD AFTER NOON AND HOLD PLEASE I HAVE LEARN HOW TO CLEAN CARPET I LEARN ALOT ABOUT COMPUTERS . I LIKED CLEANING CARPETAND ANSWERING THE TELEPHONE. I DISLIKE HAVEING TO WAKE UP EARLY IN THE MORING BUT I HAVE GOT USE TO IT NOW. I WOULD CHANGE THE TIME PERIOD BECAUSE ITS TO EARLY IN THE MORING. BUT I HAVE HAD A LOT OF FUN AND I WILL BE BACK NEXT YEAR IF POSSIABLE. THANK YOU SHARE IT HAS BEEN A FUN SUMMER. I HAVE WORKED WITH SOME PRETTY NICE PEOPLE AT PICKENS HIGH SCHOOL.

YOURS,  
SINCERELY  
SHADAWN CHANTEL  
ROBINSON

To: Share Program  
From: Latasha Cheeks

I have learned to keep on task at times. I have enjoyed being here with Mrs. Carolyn & Mr. Dave in this program. I have also learned a couple of things about an computer and answering the phone. I was working harder here than school. It will benefit my computer skills, when I go to college. I learned that Mr. Dave gets angry when, he loses something on the computer!

I have enjoyed being in this program this summer, and I want to have a job next summer with the share program. My first day was exciting when, I was writing address down on envelopes. I loved my nickname "Basketball" it really brings me out.

P.S. Thanks for an exciting summer Mr. Dave, Mrs. Carolyn, & the Share Program

Love,  
Latasha Cheeks  
June & July 99'

My name is Victoria Ledbetter and I work at the Old Easley High School. The reason I wanted a summer job was because it came me something to do before bandcamp. Also to see what it was like to have a summer job. I gained from this that I met some new friends. I liked about it, that it was always something to do when you got to work. What I didn't like was working at side when it was hot. I wouldn't change nothing because it was fun.

sincerely,

*Victoria Ledbetter*



7/22/79

I would not like to see the JTPA program  
to end. My reason for it is that a teen  
who does not ~~to~~ have the money for  
supplies, for living needs to have a chance to  
earn some money. The JTPA program helps teens  
to learn how to work in the work place.  
- Désirée Harrington

TO: SHARE PROGRAM  
FROM: KENITA KNIGHT  
WORKSITE: EASLEY CHAMBER OF COMMERCE

MY EXPERIENCE WITH THE CHAMBER OF COMMERCE WAS A TREMONDOUS HELP ON MY FUTURE REFERENCES FOR A BUSINESS JOB. AS I WENT THROUGH THIS PROGRESS OF LEARNING WHAT A JOB HAS TO FUNCTIONS. I HAVE GOTTEN BETTER AT SOME TECHNIQUES LIKE, COMMUNICATION, COMPUTER, AND MOTIVATION SKILLS.

I HAVE REALLY ENJOYED WORKING FOR AND WITH MRS. CAROLYN MCCALL & Mr. DAVE WATSON MY 6 WEEKS OR MORE IN THIS PROGRAM. I LEARNED THAT A JOB IS NOT IT<sup>1</sup> CUT OUT TO BE, BUT IT WAS A FUN EXPERIENCE TO LEARN FROM.

KENITA KNIGHT  
JUNE & JULY 99

# OCONEE COUNTY REQUISITION

**TO: PURCHASING DEPT**  
**DATE:** 10-23-01  
**INITIATING DEPT:** Supervisor  
**DELIVER TO:**  
**DATE REQUESTED:**  
**BUDGET CODE:** 10-22-150-22881

**COMPANY NAME:**  
**PERSON QUOTING:**  
**PHONE NO.:**  
**DELIVERY TIME:**

		BIDDER		BIDDER		BIDDER	
		H R Garrett					
Quantity	unit of measure	CO # 3	Description	Unit Price	Total	Unit Price	Total
525	cy		Leeroy Park Rd. (WA-297)				
			Removal of asphalt (1020sy)	5.00	\$ 5100.00		
			Haul approx. 400T stone	4.50	\$ 1800.00		
			Mix, shape & compact stone (1300sy)	2.00	\$ 2600.00		
			Asphalt (11s)		\$ 5200.00		
			Compact sub-base (1s)		\$ 6000.00		
			Note: OC to furnish & haul borrow dirt & \$ 5100.00 may be deducted if county removes asphalt.		\$20700.00		
595	cy		Duncan Ward (RW-43) To replace asphalt curb on left side to drain water from R. Gillcres property & inlet end of 48" pipe. (1s)		\$10925.00		
645	cy		Old Hurricane Rd. (Horseshoe Bridge End 10-161) To reconstruct ditch on left side to obtain proper drainage. Work includes clearing, grubbing, new fence, excavating ditch line		\$14300.00		
			Total: & disposing of excess dirt.		\$45925.00		

I hereby certify that the items listed above are needed by this department for the sole use and benefit of Oconee County.  
 I certify that the balance of this account as of requisition date is \$ \_\_\_\_\_  
 I do not wish this purchase to exceed \$45,925.00 \$45,925.00

**ISSUED TO:** H R Garrett  
**ADDRESS:**  
**P.O. #:** 36691  
**VENDOR #:** 8410  
**ENCUMBRANCE DATE:**  
 CO # 3 99-00 Contract  
 00-01 Funds

department head signature

H. R. Garrett, Inc.

# QUOTATION

P.O. Box 606  
GRAY COURT, SOUTH CAROLINA 29645  
WBE Certified, Owned and Operated

1270

(864) 876-2262 (864) 876-9801  
FAX (864) 876-9598

PLEASE INDICATE THE ABOVE NUMBER WHEN ORDERING

TO  
*Ann Hughes*

QUOTATION DATE <i>2-13-01</i>	CALCULATION
ISSUE DATE	ISSUE NUMBER <i>Delany Park Road</i>

<i>1020 sq</i>	<i>Removal of Asphalt</i>	<i>5.00</i>	<i>5100.00</i>
<i>400T</i>	<i>Haul approx 400T Stone</i>	<i>4.50</i>	<i>1800.00</i>
<i>1300 sq</i>	<i>Mix, Shape + compact stone</i>	<i>2.00</i>	<i>2600.00</i>
<i>LS</i>	<i>asphalt</i>	<i>LS</i>	<i>5200.00</i>
	<i>Stone Co. to furnish + haul</i>		
	<i>Borrow dirt</i>		
	<i>HRG will compact subbase</i>	<i>LS</i>	<i>1000.00</i>
	<i>Total</i>		<i>\$70,700.00</i>

*M. gut ded 5100 fee*

PLEASE TO SUBMIT THE ABOVE QUOTATION FOR YOUR CONSIDERATION. SHOULD YOU PLACE AN ORDER, BE ASSURED IT WILL RECEIVE OUR PROMPT ATTENTION. THIS IS SUBJECT TO THE CONDITIONS PRINTED ON REVERSE SIDE, AND IS VALID FOR \_\_\_\_\_ DAYS THEREAFTER IT IS SUBJECT TO CHANGE WITHOUT NOTICE.

*Naomi Garrett*

ACCEPTED

DATE

AND RETURN YELLOW ACCEPTANCE COPY WHEN ORDERING.

*Thank You!*

WBE CERTIFIED  
OWNED AND OPERATED  
NAOMI GARRETT, PRES.

GRADING  
CLEARING  
FENCE ERECTION  
DRAINAGE  
EROSION CONTROL  
DEMOLITION

# H. R. Garrett, Inc.

WATER TANK ROAD  
P.O. BOX 506  
GRAY COURT, SOUTH CAROLINA 29645  
(864) 878-2282 OR 878-9801  
FAX: (864) 878-9598

*Duncan Road*

January 18, 2001

## QUOTE

Oconee County Purchasing  
415 S. Pine Street  
Walhalla, S. C. 29691

Duncan Ward Road

Quote to place asphalt curb on left side of Duncan Ward Road to drain water away from R. Ginterchrist property and to inlet end of 48" pipe

**LUMP SUM \$ 10,925.00**

ADDITIONAL TIME REQUESTED

FIVE (5) DAYS

*97 923,385*



WBE CERTIFIED  
OWNED AND OPERATED  
NAGMI GARRETT, PRES.

GRADING  
CLEARING  
FENCE ERECTION  
DRAINAGE  
FACTORY CONSTRUCTION

# H. R. Garrett, Inc.

WATER TANK ROAD  
P.O. BOX 608  
GRAY COURT, SOUTH CAROLINA 29645  
(864) 876-2262 OR 876-9801  
FAX: (864) 876-9508

January 19, 2001

## QUOTE

Oconee County Purchasing  
415 S. Pine Street  
Walhalla, S.C. 29691

Quote to reconstruct ditch on left side of Old Hurricane Road (Horseshoe Bridge End) to obtain proper drainage

Work to include clearing and grubbing, new fence, excavating ditch line, and disposing of excess dirt.

LUMP SUM \$14,300.00

ADDITIONAL TIME REQUESTED

TWO (2) WEEKS

*Low*

*1/20*

*162*

*100,002.17*

